

**In-Home Supportive Services/Public Authority Advisory Committee  
November 14, 2025  
Meeting at 12:45 p.m.**

**South Region Livewell Center  
401 Mile of Cars Way  
2<sup>nd</sup> Floor, Training Room 2086  
San Diego, CA 91950**

**To Participate Remotely (non-members)  
Zoom Meeting  
Meeting ID: 859 707 8275  
Passcode: 172598  
Dial by your location: +1 669 900 9128**

**Please join or call 5 minutes prior to 12:45 p.m.**

- I. 12:45 – 12:45 CALL TO ORDER & WELCOME – Chair**
- II. 12:45– 12:47 ESTABLISHMENT OF QUORUM**
- III. 12:47 – 12:48 HOUSEKEEPING REMINDERS**
- IV. 12:48 – 12:49 PLEDGE OF ALLEGIANCE**
- V. 12:49 – 12:55 INTRODUCTIONS**
- VI. 12:55 – 12:57 MEETING CODE OF CONDUCT REVIEW**
- VII. 12:57– 12:59 APPROVAL OF AGENDA**
- VIII. 12:59 – 1:00 APPROVAL OF MINUTES**
- IX. 1:00 – 1:05 CHAIR REPORT**
- X. 1:05 – 1:30 Presentation – CalABLE by Anne Osborne**
  - 1. Public and Member Comment (two minutes each)**
- XI. 1:30 – 2:05 REPORTS (five minutes each):**
  - 1. AIS Advisory Council – Sabrina Bishop
  - 2. Membership Committee – Gilberto Contreras-Morales
  - 3. IHSS Report – Abigail Salud
  - 4. Community Report – Nicanora Montenegro
  - 5. UDW
  - 6. CICA
  - 7. Public Authority – Thomas H. Johnson
    - 1. Financial report**

2. Request for Advisory Committee to Present at 1/8/26 PA All Staff Meeting
3. Information on UDW and IHSS/PA Negotiations

**XII. 2:05 – 2:15 OLD BUSINESS (discussion and possible action):**

1. Community Events:
  1. Senator Weber Pierson's Turkey Giveaway/Resource Fair- November 22 @ Madison High School
2. Proposed Term of Service by Advisory Committee Members

**XIII. 2:15 – 2:30 NEW BUSINESS (discussion and possible action):**

**XIV. PUBLIC COMMENT (two minutes each):**

**XV. MEMBER COMMENT (two minutes each):**

**XVI. NEXT MEETING**

1. **December 12, 2025**, Hybrid (In-Person/via Zoom)

**XVII. ADJOURNMENT**

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If you are planning to attend and need disability-related accommodations, please call the IHSS Public Authority at (866) 351-7722 at least three days in advance of the meeting.

If you would like to receive a complete packet of information electronically, please email your request to [denise.bernal@sdcounty.ca.gov](mailto:denise.bernal@sdcounty.ca.gov). If you'd like the packet in hard copies, please call Denise Bernal at (866) 351-7722 for more information.

Please visit the Public Authority's website at [www.sdihsspa.com](http://www.sdihsspa.com)