

AMENDED  
**In-Home Supportive Services/Public Authority Advisory Committee**  
**August 8, 2025**  
**Meeting at 12:45 p.m.**

**South Region Livewell Center**  
**401 Mile of Cars Way**  
**2<sup>nd</sup> Floor, Training Room 2086**  
**San Diego, CA 91950**

**To Participate Remotely (non-members)**  
**Zoom Meeting**  
**Meeting ID: 859 707 8275**  
**Passcode: 172598**  
**Dial by your location: +1 669 900 9128**

**Please join or call 5 minutes prior to 12:45 p.m.**

- I. 12:45 – 12:45      CALL TO ORDER & WELCOME – Chair**
- II. 12:45– 12:47      ESTABLISHMENT OF QUORUM**
- III. 12:47 – 12:48      HOUSEKEEPING REMINDERS**
- IV. 12:48 – 12:49      PLEDGE OF ALLEGIANCE**
- V. 12:50 – 12:55      INTRODUCTIONS**
- VI. 12:55 – 12:57      MEETING CODE OF CONDUCT REVIEW**
- VII. 12:58– 12:59      APPROVAL OF AGENDA**
- VIII. 12:59 – 1:00      APPROVAL OF MINUTES**
- IX. 1:00 – 1:05      CHAIR REPORT**
- X. 1:05 – 1:30      Presentation – Individualized Education Program (IEP)**

**by: Thunder Walker**

- XI. 1:30 – 2:00      REPORTS (five minutes each):**

- 1. AIS Advisory Council – Sabrina Bishop
- 2. Membership Committee – Gilberto Contreras-Morales
- 3. IHSS Report – Abigail Salud
- 4. Community Report – Nicanora Montenegro
- 5. UDW
- 6. CICA – Yolanda Ivy
- 7. Public Authority

AMENDED

a. Financial report

**XII. 2:00 – 2:15 OLD BUSINESS (discussion and possible action):**

1. Community Events
  - a. Senator Weber Pierson's Backpack Giveaway (7/12/2025) KIPP Adelante Prep School - 426 Euclid Avenue, San Diego, CA 92113. Set up 8:30 am - actual event time 9:30 am-1:00 pm
  - b. UDW Membership Meeting (8/16/2025) @Genuine Volleyball Club – 1223 Avenida Chelsea, Vista, CA 92081. Set up at 8:00 am. Event from 10:00 am-2:00 pm
2. **CA For All (C4A) Conference in Garden Grove, CA from 11/5/2025-11/7/2025 Registration fee \$475/ Hotel \$189 per night (Vote needed)**

**XIII. 2:15 – 2:30 NEW BUSINESS (discussion and possible action):**

**XIV. PUBLIC COMMENT (two minutes each):**

**XV. MEMBER COMMENT (two minutes each):**

**XVI. NEXT MEETING**

1. **September 12, 2025**, Hybrid (In-Person/via Zoom)

**XVII. ADJOURNMENT**

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If you are planning to attend and need disability-related accommodations, please call the IHSS Public Authority at (866) 351-7722 at least three days in advance of the meeting.

If you would like to receive a complete packet of information electronically, please email your request to [denise.bernal@sdcounty.ca.gov](mailto:denise.bernal@sdcounty.ca.gov). If you'd like the packet in hard copies, please call Denise Bernal at (866) 351-7722 for more information.

Please visit the Public Authority's website at [www.sdihsspa.com](http://www.sdihsspa.com)